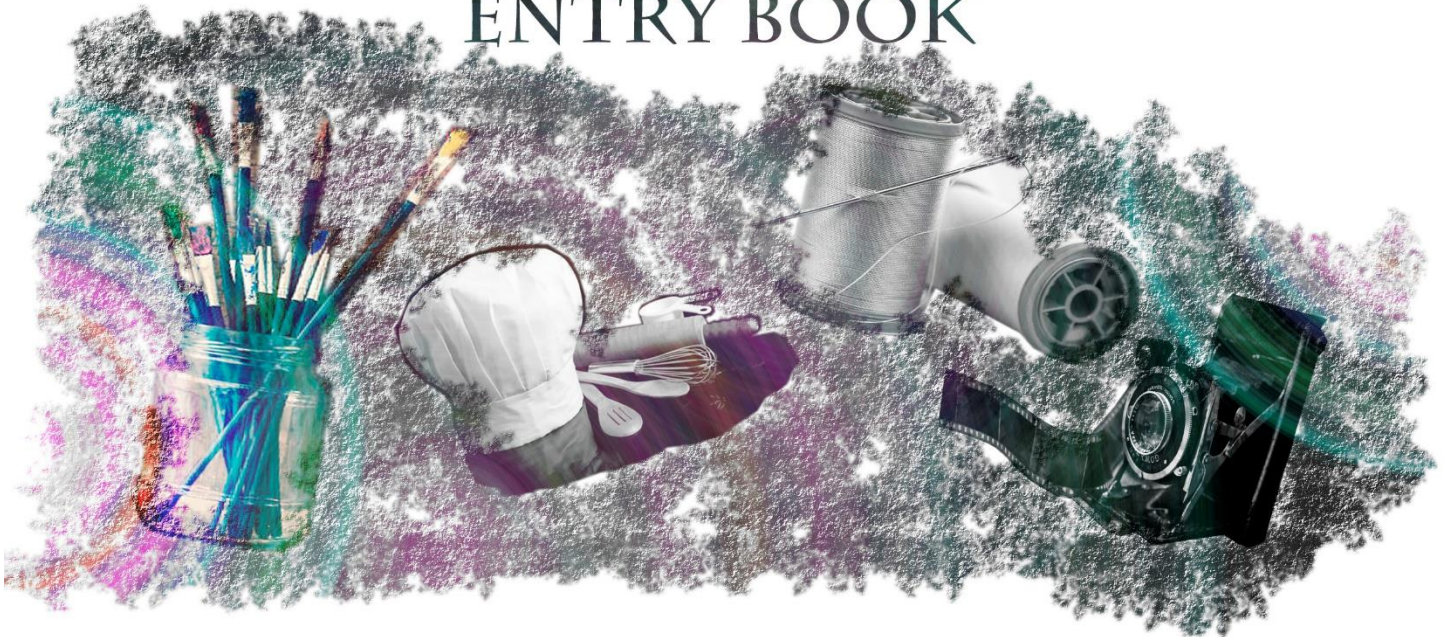


**ESTEVAN EXHIBITION ASSOCIATION  
PRESENTS**



**JUNE 4, 5, 6, & 7, 2020**

**DOMESTIC ART SHOW  
ENTRY BOOK**



**LET YOUR CREATIVE LIGHT SHINE**



## **EXHIBITORS**

We would like to welcome all past exhibitors and new exhibitors to the 2020 Estevan Exhibition Association Domestic Art Show!

Let us give you an explanation of what this is all about:

We display hundreds of the beautiful art pieces created by students supplied to us by our surrounding area schools.

It is also an art show for amateurs, hobbyists if you will. For this section of our show it gives you the chance to have your work on display for the public attending the Energy City Ex hosted by the Estevan Exhibition Association.

There are a number of different categories and under those categories are classes.

So the categories are:

**Culinary Arts, Needlework, Crafts and Photography**

Under each of those categories are a number of different classes which your work may fall under. We would hate for anyone not to enter because they could not find a class that their work did not qualify for. If this happens to you we welcome you to contact one of the committee members to assist you.

Then comes the day that the committee members are at the hall to collect your art pieces, entry forms and fees. During the weekend before the fair opens, our volunteers put in many hours hanging or laying out your art work, this is something we enjoy doing because we are the first to appreciate all your hard work.

Then we have judges come in either before the show opens to the public or if we are feeling quirky we have them in while the show is open. There are judges for each category, the judge is the one who examines all the work and awards each piece their prize placing. We greatly appreciate the time our judges have given us.

We are now ready to be open to the public when the gates open for the fair. It is fun to watch the enjoyment the public has in viewing all of the art.

We believe everyone has a talent and we would love to see your work. If this is something new you happened to come across, the committee members look forward to meeting you and seeing your talents.

***LET YOUR CREATIVE LIGHT SHINE!!!***

**Your Domestic Art Show Committee**



**Domestic Art Sponsors**

The Domestic Art Show Committee and the Estevan Exhibition Association would like to thank the many sponsors of the 2020 Domestic Art Show.

**DELIVERY OF ENTRY FORMS & EXHIBITS:**

**Crafts: ENTRY FORM & EXHIBITS DUE:**

Thursday, May 28, 2020 4:00pm – 8:00pm

**Photography: ENTRY FORM & EXHIBITS DUE:**

Thursday, May 28, 2020 4:00pm – 8:00pm

**Needlework: ENTRY FORM & EXHIBITS DUE:**

Thursday, May 28, 2020 4:00pm – 8:00pm

**Culinary Arts: ENTRY FORM DUE:** Thursday, May 28, 2020 4:00pm – 8:00pm

**EXHIBITS DUE:** Wednesday, June 3, 2020 5:00pm – 6:30pm

**School Arts: Deliver by Thursday, May 28, 2020 4:00pm – 8:00pm**

**Domestic Display Hall Hours**

Thursday June 4 - 4:00pm to 9:00pm

Saturday June 6 – 12:00pm to 7:00pm

Friday June 5 - 4:00 pm to 9:00 pm

Sunday June 7 – 12:00pm to 4:00pm

**Creative Living Committee Heads**

**Culinary Arts** – Erin Alexander 421-1388

**Needlework** – Wendy Biette 421-9470

**Crafts** – Charolette Huber 421-2765

**Photography** - Tamera Huber 421-2765

**School Art** – Celeste De gange 421-2765

**Chair Person** – Tamera Huber 421-2765 **Co-Chair Person** – Erin Alexander 421-1388

**We take great pleasure in welcoming each of you to our fair. Many Thanks to the sponsors, advertisers, and all the Exhibitors, you are the ones who make our domestic art show a success.  
Domestic Art Show Committee**

**RULES, REGULATIONS AND GENERAL INFORMATION**

**NOTE:** Please read all rules carefully. We make changes each year.

1. All exhibits must be the bona fide property of the exhibitor. An exhibitor shall, if required by the fair board, make statutory declaration that the exhibits shown by him/her are made in accordance with the rules and regulations of the Association, and in case any exhibitor refuses to make such a declaration on being requested, all premiums shall be forfeited.
2. Neither the Exhibition Association nor any of its officials shall be responsible for the loss or injury from whatsoever cause to the exhibits, persons, or property, although care will be taken to prevent such loss or injury, neither are they responsible for typographical errors that may appear in the prize list.
3. The Exhibition Association reserves the right to remove from the grounds any exhibits that may be falsely entered, or may be deemed unsuitable or objectionable without assigning any reason therefore, and the Association shall be exonerated from any claim whatsoever on the part of the exhibitor or purchaser, for any such removal.
4. Articles not accompanied by their owners may be addressed to the **Estevan Exhibition Office, PO Box 100, Estevan, SK S4A 2A2**. All articles must be prepaid, and will be delivered to the grounds without extra charge. If possible, all articles should be delivered in person in order to have them look attractive for judging.
5. Competition in this prize list is for non-professionals only.
6. **Exhibits will be available to picked up on Tuesday June 9 5:00pm to 7:00pm. After that time, any articles left will be stored in the Exhibition Office for a short time.**
7. In the Culinary, Needlework, Crafts, and Photography classes, you will be allowed to enter two entries in each class. Entries should be made on the form supplied for this purpose. No telephone entries will be accepted. **You can bring your entry form, fees and art in person to the Estevan Exhibition Hall on May 28, 2020. Address for entries – Estevan Exhibition Association, Box 100, Estevan, SK S4A 2A2 or Fax 306-634-8833.**
8. All entries must be clean and fresh, and not have won a prize in any previous year at the Estevan Exhibition Association. The work must be that of the exhibitor.
9. Please fasten tags securely to exhibits. These will be provided to you the day of entry form drop off or the day you bring your art work for display.
10. **Prize money may be picked up with exhibits on Tuesday June 9 5:00pm – 7:00pm**
11. Inquiries should be made direct to each committee member in charge. Their phone numbers are listed on Page 2 and under each section.
12. **ENTRY FEE:** All adult section the entry fee is \$2.00 plus GST (.10) = \$2.10 total entry per class (unless otherwise indicated.) All junior sections the entry fee is \$1.00 plus GST (.05) = \$1.05 (unless otherwise indicated.)
13. Prize money is allotted as follows, **unless otherwise stated:**  
**1<sup>st</sup> prize - \$8.00 – 5 points    2<sup>nd</sup> Prize - \$5.00 – 3 points    3<sup>rd</sup> Prize - \$3.00 – 2 points**

## CULINARY ARTS

**Committee Head** – Erin Alexander

**Canning** – canned goods are to be exhibited in clear glass jars only. No tinted glass will be accepted. Be sure that the jars are well polished and tightly sealed. Use only new rings, tops and lids. Never exhibit a jar of canned fruit or vegetables which is cloudy or show sediment at the bottom of the jar. The general appearance of the jar and the liquid or syrup are all taken into consideration by the judges.

**DISCLAIMER – At any time the committee or judge has the right to disqualify any entry if it does not meet edible standards. There will be no refund of entry fee if an item is disqualified.**

**PLEASE NOTE: If there are more than two entries made by different people of (example: Pumpkin Pie or Strawberry Jam) that item will be pulled into its own class for judging.**

**REGULAR SECTION: Entry Fee \$2.00 plus GST (.10)/class = \$2.10**

## CANNED PRODUCTS

### **CLASS**

1. Canned fruit any kind – ex: applesauce, peaches, pears
2. Jam any kind – ex: strawberry, combination jam
3. Jelly any kind – ex: crab apple, grape
4. Marmalade any kind – ex: orange
5. Pickles any kind – ex: beet, bread & butter
6. Relish any kind – ex: cucumber

**Pastry** – After the judging of the baking, a portion will be kept for display. The balance will be frozen on the premises or may be taken home when the judge has finished the complete section. Exhibitors are welcome to sit quietly and observe the judging. Mixes are not allowed. Everything must be made from scratch.

**NOTE** – Portions of 4, not 3. For a more attractive display, the portion given to the judge will be discarded – 8” or 9” pans.

## Pies

### **CLASS**

7. Fruit Pie any kind – ex: cherry, apple
8. Custard Pie any kind – ex: pumpkin, lemon
9. Tarts any kind – ex: butter tart, hemp tart, fruit tart

The overall Best Pie will also receive a gift Certificate from Southern Plains Co-op

In the amount of \$25



## **BREAD PRODUCTS**

**Breads** – must be baked in a single loaf pan, size not less than 7” x 4” x 3”. The general appearance, size and crust are all determining factors in judging. A slice is usually cut from the center of each loaf by the judge, and from this the flavour, texture, moisture, elasticity and odor are determined.

**NOTE:** no bread maker bread

### **CLASS**

10. Sweet Bread – ex: fruit bread, raisin bread – 1 loaf
11. Any Kind of Bread or Buns – ex: white, brown, multigrain – 1 loaf of bread or 4 buns
12. Sweet Dough – 4 Cinnamon rolls (rolled with a rolling pin)
13. Quick Bread – ex: banana bread, lemon loaf – ½ loaf

## **Cakes, Cookies and Miscellaneous**

### **CLASS**

14. Squares – ex: brownies, marshmallow squares – 4 pieces
15. Caramel Corn – 1 cup
16. Cake – iced – 4 pieces
17. Cookies – ex: chocolate chip, shortbread, peanut butter - 4
18. Muffins any kind – ex: bran, blueberry – 4

**Culinary Arts Junior Section - \$1.00 plus GST (.05)/Class = \$1.05**

**Committee Head** – Erin Alexander

## **Ages 14 Years & Under**

### **Class**

19. Peanut Butter Cookies – 4
20. Monster Cookies – 4
21. Unbaked Cookies – not listed – 4
22. Unbaked Squares (example rice krispy squares)– not listed – 4
23. Puffed Wheat Squares – 4
24. Decorated Cookies – 4 – judged on decorating only
25. Cupcakes – 4 judged on decorating only (may use a mix)
26. Chocolate Chip Cookies – 4
27. Muffins – 4 – NO PAPER LINERS
28. Bread any kind – not bread maker

# Vintage Recipes

Most recipes could be considered vintage, some recipes can be found to originate many centuries ago. Our Creative Living Committee has chosen these three special recipes.

## Sponsored by Southern Plains Co-op

**Entry Fee:** \$2.00 plus GST (.10)/class = \$2.10

29. **Matrimonial Cake:** Four pieces must be supplied.  
1<sup>st</sup> - \$20.00, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$10.00 gift certificates from Southern Plains Co-op
30. **White Bread or Buns:** A full loaf of bread or four buns must be supplied.  
1<sup>st</sup> - \$20.00, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$10.00 gift certificates from Southern Plains Co-op
31. **Carrot Cake:** Whole iced cake must be provided with or without nuts but if nuts are included it must be noted on the entry tag. Size 8"x8" or 9"x9". After judging and display pieces are taken the exhibitor may take remaining cake home.  
1<sup>st</sup> \$20.00, 2<sup>nd</sup> \$15.00, 3<sup>rd</sup> \$10.00 gift certificates from Southern Plains Co-op



## **NEEDLEWORK**

**Committee Head** – Wendy Biette 421-9470

**Note:** You may enter **2 things** in each class

### **Needlework Scoreboard:**

|                                            |    |                                      |           |
|--------------------------------------------|----|--------------------------------------|-----------|
| General Appearance, cleanliness & pressing | 30 | Harmony of color, materials & design | 40        |
| Even Stitching                             | 20 | Finishing                            | 10        |
|                                            |    | <b>Total</b>                         | <b>50</b> |

The inside of each garment or article is as closely examined as the outside. The finish of seams is very important, all articles must be clean, and if worn, repaired if necessary. Crocheted articles may be starched when necessary, **example:** ruffled doilies, baskets, wall hangings. Everything must be homemade, unless otherwise indicated.

**REGULAR SECTION - \$2.00 plus GST (.10)/class = \$2.10 Prize money is: 1<sup>st</sup> - \$8.00, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$3.00**

**Sewing** – please display on suitable hanger

### **CLASS**

32. Hot pads (2), or oven mitts, or tea towels(2)
33. Cushion, sham, or pillowcase
34. Apron
35. Sleepwear – any size
36. Any recycled article or garment – describe what the article was previously
37. Baby Clothes – must be a complete outfit
38. Any Fleece or Flannelette article
39. Homemade purse, tote bag, etc.
40. Any other sewn article

### **Embroidery**

#### **CLASS**

41. Cross Stitch stamped
42. Counted Cross Stitch
43. Any Embroidered article – thread or ribbon any design



**NEEDLEWORK CONTINUED**

**Crochet**

**CLASS**

44. Tablecloth or Doily – Any Size
45. Pot Holders (2), or Tea Towel, or Dish Cloth
46. Crocheted Afghan – any size
47. Cushion
48. Slippers
49. Socks, or Toque, or Gloves/Mitts
50. Any crocheted article

**Knitting**

**CLASS**

51. Any Knitted Article for Children
52. Pot Holders (2), or Tea Towel, or Dish Cloth
53. Knitted Afghan – any size
54. Cushion
55. Slippers
56. Socks, or Toque, or Gloves/Mitts
57. Any Knitted Article

**Miscellaneous**

**CLASS**

58. Needlepoint or Gros Point – any article, canvas work
59. Any stuffed toy
60. Latch Hook – wall hanging or rug
61. Any Style of Weaving – any article

**NEEDLEWORK CONTINUED**

**NOTE:** Prize money in classes (62 to 77) is 1<sup>st</sup> - \$15.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00.

**Entry fee for classes 62 to 77 is \$3.00 plus GST (.15)/entry = \$3.15.**

Please safety pin or sew 1 ½” loops or sleeve for hanging, this may be used in the event that there are numerous quilts entered and another form of display is used. All quilts must have been made within the last 5 years. All quilts must not have been entered before.

\*Perimeter – distance around outside of quilt ex. 60” x 70” x 2 = 260”

**Large Quilts** – larger than 240” perimeter

**CLASS**

- 62. Pieced work, hand quilted
- 63. Pieced work, home machine quilted
- 64. Pieced work, long-arm machine quilted
- 65. Machine Embroidered
- 66. Hand Embroidered
- 67. Appliqued
- 68. Quilt made using a panel
- 69. Any other quilt not listed – includes group quilt

**Small Quilts** – 165” x 240” perimeter

**CLASS**

- 70. Pieced work, hand quilted
- 71. Pieced work, home machine quilted
- 72. Pieced work, long arm machine quilted
- 73. Machine Embroidered
- 74. Hand Embroidered
- 75. Appliqued
- 76. Quilt made using a panel
- 77. Any other quilt not listed – includes group quilt

**Crib Quilt** – minimum size 36” x 48”

**CLASS**

- 78. Hand quilted
- 79. Machine quilted
- 80. Appliqued
- 81. Quilt made using a panel

**NEEDLEWORK CONTINUED**

**Wall Hangings or Mini Quilts**

**CLASS**

- 82. Pieced, hand quilted
- 83. Pieced, hand machine quilted
- 84. Machine Embroidered
- 85. Hand Embroidered
- 86. Appliqued
- 87. Any other not listed

**Tablecloth** – minimum 45” diameter

**CLASS**

- 88. Pieced, hand quilted
- 89. Pieced, machine quilted
- 90. Machine Embroidered
- 91. Hand Embroidered
- 92. Appliqued

**Table Center Piece** – 18” – 36” diameter **or Table Runner** 12” x 40”

**CLASS**

- 93. Pieced, hand quilted
- 94. Pieced, machine quilted
- 95. Machine Embroidered
- 96. Hand Embroidered
- 97. Appliqued

**Place Mats**

**CLASS**

- 98. Pieced, hand quilted
- 99. Pieced, machine quilted
- 100. Machine Embroidered
- 101. Hand Embroidered
- 102. Appliqued

**Quilted Purse or Bag**

**CLASS**

- 103. Hand or machine quilted
- 104. Machine Embroidered

**Crafts** – Note: you may enter 2 items in each class

**Committee Head** – Charolette Huber 421-2765

**Prize money is 1<sup>st</sup> - \$8.00, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$3.00**

*The Overall Best Craft Project will also receive a \$25 gift card from Southern Plains Co-op*

**Regular Section** – Entry fee **\$2.00 plus GST (.10)/class = \$2.10**

**CLASS**

- 105. Painting – Oil or Acrylics
- 106. Painting – watercolor
- 107. Pencil or Charcoal Sketching
- 108. Silk flower centerpiece
- 109. Bead project – jewellery or use of beads
- 110. Handmade Card – any occasion – ex. Rice paper, fabric, pressed flower
- 111. Any craft using leather
- 112. Decorative box
- 113. Pottery – hand made
- 114. Glass etching
- 115. Painting on rocks, metal, etc.
- 116. Paper Creation
- 117. Repurposed project (use of upcycled products)
- 118. DIY project (new idea that isn't specified in the above classes)
- 119. Macramé

**Woodwork** – Handmade

**CLASS**

- 120. Lawn ornament
- 121. Sign making
- 122. Bird house – outside
- 123. Bird feeder – outside
- 124. DIY woodworking (new idea that isn't specified in the above classes)
- 125. Wood burning
- 126. Repurposed wood project

**Scrapbooking** – Must be a 2 page spread per entry, per class. If you are entering your book the 2 adjoining pages must be marked.

**CLASS**

- 127. Children
- 128. Weddings
- 129. Holidays
- 130. Sports
- 131. Any other

**CRAFTS CONTINUED**

**Junior Section – Needlework & Crafts – Entry fee \$1.00 plus GST (.05)/class = \$1.05**

**Committee Head** – Charolette Huber 421-2765

**NOTE: you can enter 2 things in each class. Prize money is 1<sup>st</sup> - \$8.00, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$3.00**

**12 years & Under** – Age must be on entry tag or disqualified

**CLASS**

- 132. Cushion
- 133. Needlework – any article
- 134. Cross stitch – stamped
- 135. Cross stitch – counted
- 136. Any stuffed toy
- 137. Bird house
- 138. Bird feeder
- 139. Painting on rocks
- 140. Bead project – jewellery
- 141. Bracelets
- 142. Pencil or Charcoal Drawing – ex. Comics, self-portrait, magna art
- 143. Painting any medium – ex: oil, acrylic, watercolor
- 144. Scrapbooking – 2 page spread
- 145. Homemade card
- 146. Handmade gift
- 147. Handmade decorations (ornaments)
- 148. Lego project
- 149. Paper creation
- 150. Any knitted article
- 151. Any crochet article
- 152. Any sewn Article
- 153. Duct tape art
- 154. Repurposed project (use of upcycled products)
- 155. DIY Project
- 156. Macramé

**CRAFTS CONTINUED**

**Age 13 years – 18 years** – age must be on entry tag or disqualified

**CLASS**

- 157. Cushion
- 158. Needlework – any article
- 159. Cross stitch – stamped
- 160. Cross stitch – counted
- 161. Any stuffed toy
- 162. Bird house
- 163. Bird feeder
- 164. Painting on rocks
- 165. Bead project – jewellery
- 166. Bracelets
- 167. Pencil or Charcoal Drawing – ex. Comics, self-portrait, magna art
- 168. Painting any medium – ex: oil, acrylic, watercolor
- 169. Scrapbooking – 2 page spread
- 170. Homemade card
- 171. Handmade gift
- 172. Handmade decorations (ornaments)
- 173. Lego project
- 174. Paper creation
- 175. Any knitted article
- 176. Any crochet article
- 177. Any sewn article
- 178. Duct tape art
- 179. Repurposed project (use of upcycled products)
- 180. DIY Project
- 181. Macramé



**Photography** – Entry fee \$2.00 plus GST (.10)/class = \$2.10

**Committee Head** – Tamera Huber – 421-2765

**Note:** You may enter 2 items in each class.

Only **amateur photographers** may enter, and photos must be taken by the exhibitor. No photo copies please. All exhibits must be entered on poster board with a 1” border of the poster board exposed on all four sides to allow for hanging without damaging the photograph. **You can find an example of how the picture should be displayed posted onto the Estevan Exhibition Association Facebook Page.** Pictures may be matted but not framed Digital prints may be entered in regular classes as long as they have not been altered on the computer.

**Note:** **Digitally manipulated images** are defined as: Images produced using computer software tools and technique. This includes any modification or manipulation of the image content. Ex. Removing a branch or power line or adding a catch light, etc.

### **Regular Section**

#### **Black & White Photography**

##### **CLASS**

- 182. Landscape, Seascape or Cityscape – 8” x 10’ or larger
- 183. Animals – 8” x 10” or larger
- 184. Birds – 8” x 10” or larger
- 185. Wild Animals – 8” x 10” or larger
- 186. Flowers or Plants – 8” x 10” or larger
- 187. People Pictures – 8” x 10” or larger

#### **Color Photography**

##### **CLASS**

- 188. Landscape, Seascape or Cityscape – 8” x 10” or larger
- 189. Animals – 8” x 10” or larger
- 190. Birds – 8” x 10” or larger
- 191. Wild Animals – 8” x 10” or larger
- 192. Still life – arranged inanimate objects such as glassware with fruit, food, flowers, etc. – 8”x 10” or larger
- 193. Flowers or Plants – 8” x 10” or larger
- 194. People Pictures – 8” x 10” or larger
- 195. Macro or Close – up – 8” x 10” or larger
- 196. Action or Motion – 8” x 10” or larger
- 197. Digitally Manipulated – 8” x 10” or larger

### **PHOTOGRAPHY THEME**

This year the Estevan Exhibition Associations Midway & Rodeo events will be held together. With such an amazing opportunity we are naming the event the Energy City Ex to represent our city and the three major industries of our city and surrounding communities. With that in mind we want to put a focus on AGRICULTURE in 2020. So we have come up with a special THEME class in photography. Each participant is allowed one entry into the theme.



Photography continued

# ESTEVAN EXHIBITION ASSOCIATION PRESENTS

Photography Theme for 2020

The theme is open to all ages but will be judged as open to all ages

## AGRICULTURE

Any photo relating to the AGRICULTURE industry

Examples: Field of crops, Pioneer elevators, Ranches

### CLASS # 208

1 entry per Exhibitor in this special class – Senior Entry fee is \$2.00 plus GST = \$2.05

Junior Entry fee is \$1.00 plus GST = \$1.05

Prizes Sponsored By Southern Plains Coop

1<sup>st</sup> \$50.00 Co-op gift certificate, 2<sup>nd</sup> \$25.00 Co-op gift certificate, 3<sup>rd</sup> \$15.00 Co-op gift certificate

**Photography Junior Section – Entry Fee \$1.00 plus GST (.05)/class = \$1.05**

**Committee Head** – Tamera Huber – 421-2765

**NOTE:** You may enter 2 items in each class, age must be on entry tag or it will be disqualified.

### 18 years & under

#### CLASS

- 198. People Pictures – 8” x 10” or larger
- 199. Landscape, Seascape or Cityscape – 8” x 10” or larger
- 200. Animals – 8” x 10” or larger
- 201. Birds – 8” x 10” or larger
- 202. Wild Animals – 8” x 10” or larger

### 12 years & under

#### CLASS

- 203. People Pictures – 8” x 10” or larger
- 204. Landscape, Seascape or Cityscape – 8” x 10” or larger
- 205. Animals – 8” x 10” or larger
- 206. Birds – 8” x 10” or larger
- 207. Wildlife – 8”x 10” or larger

**DOMESTICS ENTRY FORM**

**ENTRY FORM & FEE** for needlework, crafts, photography & culinary arts: Thursday May 28, 2020  
4:00pm - 8:00 pm.

**EXHIBIT DROP OFF** for needlework, crafts, photography: Thursday May 28, 2020 4:00pm-8:00pm

**EXHIBIT DROP OFF** for **CULINARY ARTS ONLY**: Wednesday June 3, 2020 5:00pm to 6:30pm

Be sure to read rules & regulations

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ AGE FOR JUNIOR CLASSES: \_\_\_\_\_

| ENTRY FEE | CLASS # | DESCRIPTION OF ARTICLE |
|-----------|---------|------------------------|
| _____     | _____   | _____                  |
| _____     | _____   | _____                  |
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| _____     | _____   | _____                  |
| _____     | _____   | _____                  |

\$\_\_\_\_\_ Total Entry Fee

\$\_\_\_\_\_ GST (5% of Total Entry Fees)

\$\_\_\_\_\_ Total Entry Fee Enclosed



## **THANK YOU TO THE 2020 DOMESTIC ART SHOW JUDGES**

### **CULINARY ARTS: CJ KATZ**

CJ Katz is the Chief Spice Officer at Be a Kitchen Hero, Author of Taste: Seasonal Dishes from a Prairie Table & Culinary TV Host on CTV Regina

### **NEEDLEWORK & CRAFTS: AMBER ANDERSON**

Amber Anderson is the Director/Curator of the Estevan Art Gallery & Museum

### **PHOTOGRAPHY: JON GILLIES**

Jon Gillies is the man behind the lens of Images By Gillies and is the Founding Member of SouthSask Photo Club



## **DOMESTICS ART SPONSORS**

The Domestic Art Show Committee and the Estevan Exhibition Association would like to thank the sponsors of the 2020 Domestic Art show.

**ESTEVAN ART GALLERY & MUSEUM**

**ESTEVAN TELEPHONE ANSWERING SERVICE**

**HUBER TRUCKING LTD.**

**INDUSTRIAL COMMUNICATION SYSTEMS LTD.**

**INDEPENDENT WELL SERVICE**

**MIDCITY PLUMBING & HEATING**

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